

PAKISTAN DEFENCE OFFICERS HOUSING AUTHORITY

2-B, East Street, Phase-I, Defence Housing Authority, Karachi Telephones: 9266801-5, 111 589 589, Fax: 5886406

Web Site: www.dhakarachi.org /E-mail:dhakarachi.org

Read the Instructions carefully before filling

OFFICE USE ONLY	SERIAL	PHOTO (Please Paste)				
Membership No.		(Passport Size)				
Date		(Attested)				
PERSONAL PARTICULARS						
1. Name: Mr./Mrs. /Miss./Mst.						
2. Marital Status : Married	d Unmarried Divorcee	Widower Widow				
3. CNIC No.	- -	-				
4. Khandan No. (As given in CNIC)	5. Date of Birth (dd/mm/y	y)				
6. Visible Mark of Identification						
7. Passport No.	8. Domicile					
9. Nationality 10.	Religion 11. Sec	et				
PROFES	SIONAL INFORMATION					
1. Qualification	2. Profession					
3. Designation	4. Name/Address of Organiz	ation				
4. Name/Additess of Organization						
ADDRESS						
1. Present Mailing Address						
2. Permanent Address:						
3. E-Mail :						
CONTACT						
1. Tele Office: 2 R	Residence: 3. M	Mobile :				
4. Fax: 5. (Other :					

NOTE: ALL FAMILY MEMBER'S NIC, B. FORM COPIES & PHOTOGRAPHS REQUIRED

TO BE FILLED IN BLOCK LETTERS PAKISTAN DEFENCE OFFICERS HOUSING AUTHORITY DETAILS OF FAMILY MEMBERS

Photo

FATHER'S NAME

CNIC NO.
ADDRESS

1	FEL	EPHONE NOS.		LAND LINE: MOB:		
. 1	TOM	THERS'S NAME	Dhata			
(CNIC NO.		Photo			
A	ADD	RESS				
7	FEL	EPHONE NOS.		LAND LINE: MOB:		
. 5	SPOUSE' NAME		Photo			
(CNIC	C NO.] Photo [
A	ADD	RESS				
7	TELEPHONE NOS.			LAND LINE: MOB:		
. (CHILDREN OVER 18 YEARS					
(1)	NAME	DI C			
		CNIC NO.	Photo			
		ADDRESS				
1		TELEPHONE NOS.		LAND LINE: MOB:		
(2)	NAME		1175-11		
-	-)	CNIC NO.	Photo	 		
+		ADDRESS				
		Lander Company	-	TANDI DIE		
	251	TELEPHONE NOS.		LAND LINE: MOB:		
(3)	NAME	Photo			
4		CNIC NO.	ACCOMPAGE D			
4		ADDRESS				
		TELEPHONE NOS.		LAND LINE: MOB:		
(4)	NAME	DL			
		CNIC NO.	Photo -			
		ADDRESS				
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. (CHILDREN UNDER 18 YEARS					
		EDICEN CHOLIN IO I	The state of the s			
			Photo			
(1)	NAME				
		Child Registration No.				
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		WASHING TO	Photo			
(2)	NAME				
		Child Registration No.				
		NAME	Photo			
(3)	CLUID IN IT	-			
-		Child Registration No.				
(4)	NAME	Photo			
	organ.	Child Registration No.				
sen	t Po	stal Address		r avidana.		
				Name:		
				Membership No:		

FOR DHA EMPLOYEES				
Name :	Staff No.			
Date of Employment	Designation			
Department				
	Counter Signature Head of Department			
FOR MEME	EERS OF GOVERNING BODY / EXECUTIVE BOARD			
1. Name				
2. Designation				
3. Date of appointment				
Date				
Date	Administrator DHA			
	FOR ALLOTTEES OF DHA CELL (GHQ)			
	TOR ALLOTTEES OF DHA CELL (GHQ)			
1. Rank				
2. Name3. Designation				
3. Designation3. Date of appointment	<u> </u>			
3. Dute of appointment				
Date	Dir DHA Cell GHQ			
	Zii Ziii oon oiiq			
Γ				
	BANK DRAFT/PAY ORDER			
Pay Order/Bank draft No	amounting to Rs			
dated drav	wn on			
on account of membership fe	e is attached.			
TO BE S	SIGNED BEFORE DHA DESIGNATED OFFICER			
	Thumb Impression			
Signature				
	Male (Left) Female (Right)			

CERTIFICATE

I certify that:-

- 1. The above particulars are correct.
- 2. I am prepared to accept Registration in Category 'DS' of the Pakistan Defence Officers Housing Authority, and to subscribe to its fee and mosque fund.
- 3. I will abide by all the existing rules and regulation laid down by the Defence Housing Authority including any changes that are incorporated in such Rules/ Bye Laws and regulation from time to time.

Signatur	re:	
Name: _		

INSTRUCTIONS

For Category 'DS' Membership

General

- 1. Original CNIC/service card (if applicable) must be in possession while appearing before DHA Designated Officer.
- 2. Applicant is required to appear personally before the DHA designated officer for signatures, digital photograph and digital finger printing.
- 3. Non Muslims are exempted from Mosque fund.
- 4. Any observation noted at the time of sign before has to be rectified prior to proceed further.

COMPLETION OF FORM

- 1. In case of more than one marriage, details of all wives are required.
- 2. All attached documents must be readable.
- 3. No overwriting/cutting/erasing is acceptable.
- 4. Incomplete forms will not be accepted.
- 5. No entry is to be left blank.
- 6. All columns must be filled in BLOCK LETTERS.

DOCUMENTS TO BE ATTACHED

- 1. Pay Order/Bank Draft for Registration fee payable to Defence Housing Authority, Karachi.
- 2. Two latest passport size photographs duly attested.
- 3. Two copies of the National Identity Card and Service Card duly attested.
- 4. Attested photo copy of Form 'B' for details of family member under 18 years age.
- 5. Affidavit on Rs. 20/- non judicial stamp paper duly attested by Oath Commissioner be attached as per Bye Laws specimen attached.

To be typed on Rs. 20/-Non Judicial Stamp Paper.

AFFIDAVIT SPECIMEN

I, Mr/Mrs/ Mst /Miss:	Son/Wife/widow/Daughter of
Religion	, adult, resident of
	do hereby on solemn affirmation,
state as under:-	
1. That the particulars/information	given in the attached membership form
are correct to the best of my knowledge	and belief.
2. I have read and will abide by all	the existing rules and Regulations laid
down by the Defence Housing Author	rity Karachi (DHA CITY) including any
changes that are incorporated in suc	ch Rules/Byelaws and Regulation from
time to time.	
3. I understand that this registrati	ion is ONLY for allotted Plot in Cat D1
and that I will have to obtain separate	te registration prior to Purchase of any
other property.	
- •	
4. The required registration fee is p	oaid herewith and I agree that I will not
claim its refund in any case.	

DEPONENT