Rs. 500

DHA CITY



PAKISTAN DEFENCE OFFICERS HOUSING AUTHORITY

2-B, East Street, Phase-I, Defence Housing Authority, Karachi Telephones: 9266801-5, 111 589 589, Fax: 5886406

Web Site: www.dhakarachi.org /E-mail:dhakarachi.org

Rea	d the Instructions care	РНОТО					
	OFFICE USE ONLY	SERIAL		(Please Paste)			
Mer	mbership No.			(Passport Size) (Attested)			
Date							
PERSONAL PARTICULARS							
1.	Name : Mr./Mrs. /Miss./Mst.						
2. 3.	Marital Status : Married Unmarried Divorcee Widower Widow CNIC No						
4. 6.							
7.		8. Domici	ile				
9.	Nationality 1						
	PROFESSIONAL INFORMATION						
1.	Qualification	2. Profession	1				
3.	Designation	4. Name/Ad	dress of Organiza	ation			
-							
		ADDRESS					
1.	Present Mailing Address						
-	D						
2.	Permanent Address :						
3.	E-Mail :						
CONTACTS							
1.	Tele Office: 2	Residence :	3. N	Mobile:			
4.	Fax: 5.	Other:					

NOTE: ALL FAMILY MEMBER'S NIC, B. FORM COPIES & PHOTOGRAPHS REQUIRED

TO BE FILLED IN BLOCK LETTERS PAKISTAN DEFENCE OFFICERS HOUSING AUTHORITY DETAILS OF FAMILY MEMBERS

Photo

FATHER'S NAME

CNIC NO.
ADDRESS

1	FEL	EPHONE NOS.		LAND LINE: MOB:		
. 1	TOM	THERS'S NAME	Dhata			
(CNIC NO.	Photo				
A	ADD	RESS				
7	FEL	EPHONE NOS.		LAND LINE: MOB:		
. 5	SPOUSE' NAME CNIC NO.		Photo			
(
A	ADD	RESS				
7	FEL	EPHONE NOS.		LAND LINE: MOB:		
. (CHI	LDREN OVER 18 YE	ARS			
(1)	NAME	DI C			
		CNIC NO.	Photo			
		ADDRESS				
		TELEPHONE NOS.		LAND LINE: MOB:		
(2)	NAME		Mob.		
-	-)	CNIC NO.	Photo	 		
+		Description of the Control of the Co				
	ADDRESS		-	TANDI DIE		
	251	TELEPHONE NOS.		LAND LINE: MOB:		
(3)	NAME	Photo			
4		CNIC NO.	ACCOMPAGE D			
1		ADDRESS				
		TELEPHONE NOS.		LAND LINE: MOB:		
(4)	NAME	DL			
		CNIC NO.	Photo -			
		ADDRESS				
1		TELEPHONE NOS.		LAND LINE: MOB:		
. (CHILDREN UNDER 18 YEARS		FARS			
			Photo			
(1)	NAME				
		Child Registration No.				
			- Carriero			
		WASHING TO	Photo			
(2)	NAME				
		Child Registration No.				
		NAME	Photo			
(3)	CLUID III	-			
-	Child Registration No.					
(4)	NAME	Photo			
	organ.	Child Registration No.				
sen	t Po	stal Address		r avidana.		
				Name:		
				Membership No:		

DHA CITY

FOR DHA EMPLOYEES					
Staff No. Date of Employment Date of retirement					
	,				
Office Seal			Counter Signature Head of Department		
BANK DRAFT/PAY ORDER					
Pay Order/Bank draft No drawn o on account of membership fee is a	on		amounting to Rs		
TO BE SIGNED BEFORE DHA DESIGNATED OFFICER					
Signature		_	Thumb Impression		
Signature		_			
Signature		_	Male (Left) Female (Right)		
FOR OFFICE USE					
 Restriction if Yes give details Action on restriction 	Yes				
Date			Administrative Officer		

DHA CITY

CERTIFICATE

I, certify that:-

- 1. The above particulars are correct.
- 2. I am prepared to accept Registration in Category 'D' (DEE) of the Pakistan Defence Officers Housing Authority, and to subscribe to its fee and mosque fund.
- 3. I will abide by all the existing rules and regulation laid down by the Defence Housing Authority including any changes that are incorporated in such Rules/ Bye Laws and regulation from time to time.

Signature:	
Name:	

INSTRUCTIONS

For Category 'D' (Dee) Membership

General

- 1. In accordance to Service Rules for Employees of the Pakistan Defence Officers Housing Authority, Karachi-1992 or amended from time to time.
- 2. Category 'D' (DEE) Membership is only for allotment of a staff plot and valid till disposal of allotted plot.
- 3. Category 'D' (DEE) Member if desirous of purchase other Plot, will be required to obtain separate membership.
- 4. Original CNIC and Staff Identity Card must be in possession while appearing before DHA Designated Officer.
- 5. Applicant is required to appear personally before the DHA designated officer for signatures, digital photograph and digital finger printing.
- 6. Non Muslims are exempted from Mosque fund.
- 7. Any observation noted at the time of sign before has to be rectified prior to proceed further.

COMPLETION OF FORM

- 1. In case of more than one marriage, details of all waive is required.
- 2. All attached documents must be readable.
- 3. No overwriting/cutting/erasing is acceptable.
- 4. Incomplete forms will not be accepted.
- 5. No entry is to be left blank.
- 6. All columns must be filled in BLOCK LETTERS.

DOCUMENTS TO BE ATTACHED

- 1. Pay Order/Bank Draft for Registration fee payable to Defence Housing Authority, Karachi.
- 2. Two latest passport size photographs duly attested.
- 3. Two copies of the National Identity Card and Service Card duly attested.
- 4. Attested photo copy of Form 'B' for details of family member under 18 years age.
- 5. Affidavit on Rs. 20/- non judicial stamp paper by attested by Oath Commissioner be attached as per Bye Laws specimen attached.

DHA CITY

To be typed on Rs. 20/-Non Judicial Stamp Paper.

AFFIDAVIT SPECIMEN

	I, Mr/Mrs/ Mst /Miss:		Son/V	Wife/widow /
Dau	ghter of	Religion	, adu	lt, resident of
				do hereby on
sole	mn affirmation, state as u			
1.	That the particulars/ are correct to the best			ached membership
char	n by the Defence Housinges that are incorporate	ng Authority k	Carachi (DHA C	City) including any
time	to time.			
	I under understand that have to obtain separate reny other property.	_	_	_
4.	The required registration its refund in any case	on fee is paid h	erewith and I a	gree that I will not

DEPONENT