Rs. 200

## HA CIT



**PHOTO** 

### PAKISTAN DEFENCE OFFICERS HOUSING AUTHORITY

2-B, East Street, Phase-I, Defence Housing Authority, Karachi Telephones: 9266801-5, 111 589 589, Fax: 5886406

Web Site: www.dhakarachi.org /E-mail:dha@dhakarachi.org

Read the Instructions carefully before filling

OFFICE USE ONLY		SERIAL		(Please Pass				
Membership No Date				(Passport Si (Attested				
<ol> <li>Name : Mr./Mrs. /Miss./N</li> <li>Marital Status :</li> </ol>		AL PARTIC	ULARS Divorcee	Widower	Widow			
<ol> <li>CNIC No.</li> <li>NICOP/POC No.</li> <li>Khandan No. (As given in 7.</li> </ol>		6. Dat	e of Birth (dd/m	m/yy)				
8. Passport No. 9. Domicile 10. Nationality 11. Religion 12. Sect								
PROFESSIONAL INFORMATION  1. Qualification								
ADDRESS  1. Present/ Mailing Address								
2. Permanent Address:  3. E-Mail:								
CONTACTS           1. Tele Office :         2 Residence :         3. Mobile :           4. Fax :         5. Other :								

# NOTE: ALL FAMILY MEMBER'S NIC, B. FORM COPIES & PHOTOGRAPHS REQUIRED

# TO BE FILLED IN BLOCK LETTERS PAKISTAN DEFENCE OFFICERS HOUSING AUTHORITY DETAILS OF FAMILY MEMBERS

Photo

**FATHER'S NAME** 

CNIC NO.
ADDRESS

1	FEL	EPHONE NOS.		LAND LINE: MOB:				
. 1	TOM	THERS'S NAME	Dhata					
(	CNIC NO.		Photo					
A	ADD	RESS						
7	<b>FEL</b>	EPHONE NOS.		LAND LINE: MOB:				
. 5	SPOUSE' NAME		Photo					
(	CNIC	C NO.	rnoto					
A	ADD	RESS						
7	<b>FEL</b>	EPHONE NOS.		LAND LINE: MOB:				
. (	CHI	HILDREN OVER 18 YEARS						
(	1)	NAME	DI C					
		CNIC NO.	Photo					
		ADDRESS						
		TELEPHONE NOS.		LAND LINE: MOB:				
(	2)	NAME		1175-11				
-	-)	CNIC NO.	Photo	<del>                                     </del>				
+		ADDRESS						
		Lander Company	-	TANDI DIE				
	251	TELEPHONE NOS.		LAND LINE: MOB:				
(	3)	NAME	Photo					
4		CNIC NO.	ACCOMPAGE D					
4		ADDRESS						
		TELEPHONE NOS.		LAND LINE: MOB:				
(	4)	NAME	DL					
		CNIC NO.	Photo -					
		ADDRESS						
1		TELEPHONE NOS.		LAND LINE: MOB:				
. (	CHILDREN UNDER 18 YEARS							
		EDICEN CHOLIN IO I	The state of the s					
			Photo					
(	1)	NAME						
		Child Registration No.						
			- Carriero					
		WASHING TO	Photo					
(	2)	NAME						
		Child Registration No.						
		NAME	Photo					
(	3)	CLUID IN IT	-					
-		Child Registration No.						
(	4)	NAME	Photo					
	organ.	Child Registration No.						
sen	t Po	stal Address		r avidana.				
				Name:				
				Membership No:				

REFERENCE						
This membership is with reference acquired as Legal Heirs of, or as re-						
•						
Remarks Rel	ationship DHA Membership No					
CNIC No. of Deceased /Donor						
	BANK DRAFT/PAY ORDER					
Pay Order/Bank draft No	amounting to Rs					
on account of membership fee is attacl						
TO BE SIGNED BEFORE DHA DESIGNATED OFFICER						
Signature	Thumb Impression					
Signature						
Signature						
	Male (Left) Female (Right)					
FOR OFFICE USE						

Administrative Officer

Date

### INSTRUCTIONS FOR CATEGORY 'C' (CEE) MEMBERSHIP

### **General**

- 1. Following are eligible.
  - b. Legal Heirs.
  - c. Recipient of property through Gift/Hiba Zabani Bila Ewaz.
- 2. Hiba cannot be done by one Category 'C' (CEE) Member to another Category 'C' (CEE) Member, except within legal heirs.
- 3. Category 'C' (CEE) Membership is valid till disposal of property acquired through Gift/Hiba or as Legal Heirs.
- 4. Category 'C' (CEE) Member will have to obtain category 'B' membership in case of purchase of any other property in DHA Karachi.
- 5. Applicant is required to appear personally before the DHA designated officer for signatures, digital photograph and digital finger printing.
- 6. All attached documents should be duly attested by Oath Commissioner /Town Nazim / Magistrate Class-I, Gazetted Officer (Garde-17 & above).
- 7. This Membership is renewable after every 05 years. It automatically expires on sale of acquired property.
- 8. Non Muslims are exempted from Mosque fund.

### **COMPLETION OF FORM**

- 1. In case of more then one marriage, detail of all wives is required.
- 2. All attached documents must be readable.
- 3. No overwriting/cutting/erasing is acceptable.
- 4. Incomplete forms will not be accepted.
- 5. No entry is to be left blank.
- 6. All columns must be filled in BLOCK LETTER.

### **DOCUMENTS TO BE ATTACHED**

- 1. Pay Order/Bank Draft for Registration fee payable to Defence Housing Authority, Karachi.
- 2. Two latest passport size photographs duly attested.
- 3. Two copies of the CNIC / NICOP / POC / Passport duly attested (as applicable).
- 4. Attested photo copy of Form 'B' for children (Pakistani
- 5. Nationals) under 18 years of age.
- 6. Passport/POC/NICOP of children over 18 years for persons having Pakistan Origin Card or Overseas Pakistani Card.
- 7. 1 x copy of title documents of the concerned property (attested).
- 8. Affidavit on Rs. 20/- non Judicial stamp paper duly attested by Oath Commissioner be attached as per specimen attached.

### **AFFIDAVIT SPECIMEN**

I, Mr/Mrs/ Mst /Miss:	Son/Wife/widow/Daughter of
	ult, resident of
	do hereby on solemn affirmation,
state as under:-	
1. That the particulars/information membership form is correct to the best of my kn	
2. I have read and will abide by all the exist by the Defence Housing Authority Karachi incorporated in such Rules/Bye Laws and Regular	including any changes that are
3. I understand that this registrati	ion is ONLY for Plot No.
have to obtain other applicable registration price	or to any sale/purchase/transfer of
any other property. I also understand that beinot entitled for allotment of a plot.	· · · · · ·
4. The required registration fee is paid herevits refund in any case.	vith and I agree that I will not claim

Deponent