Rs. 500

DHA CITY



PHOTO (Please Paste)

PAKISTAN DEFENCE OFFICERS HOUSING AUTHORITY

2-B, East Street, Phase-I, Defence Housing Authority, Karachi Telephones: 9266801-5, 111 589 589, Fax: 5886406 Web Site: www.dhakarachi.org/E-mail:dha@dhakarachi.org

SERIAL

Read the Instructions carefully before filling

OFFICE USE ONLY

Men	nbership No.										Size)	
Date									(A	ttest	ed)	
	<u></u>		L			_ <u> </u>		<u>L</u>				
		PER	RSONA	L PA	RTIC	ULAI	RS					
1.	Name : Mr./Mrs. /Miss./Mst.											
2.	Marital Status :	Married Unmarried I			Div	Divorcee Widower					Widow	
3.	CNIC No.	_			-					-		
4.	NICOP/POC No.				-					-		
5.	Khandan No. (As given in CNIC) 6. Date of Birth (dd/mm/yy)											
7.	Visible Mark of Identification											
8.	Passport No.				9. Do	micile						
10.	Nationality						12. Sect					
	PI	ROFE	ESSION	NAL	INFO	RMA'	TION					
1.	Qualification			,	2. Profes	ssion						
3.	Designation											
	7. Posignation 4. Name/Address of Organization											
			A	ADDR	RESS							
1.	Present/ Mailing Address											
-												
2.	Permanent Address :											
-												
3.	E-Mail :											
CONTACTS												
1.	Tele Office :	2	Residen				3	3. M o	-kila .			
). I VI U	obile :			
4.	Fax:	5.	Other:	-								

NOTE: ALL FAMILY MEMBER'S NIC, B. FORM COPIES & PHOTOGRAPHS REQUIRED

TO BE FILLED IN BLOCK LETTERS PAKISTAN DEFENCE OFFICERS HOUSING AUTHORITY DETAILS OF FAMILY MEMBERS

Photo

FATHER'S NAME

CNIC NO.
ADDRESS

1	TEL	EPHONE NOS.		LAND LINE: MOB:		
	MO	THERS'S NAME	Dhata			
1	CNI	C NO.	Photo			
24	ADD	RESS				
	TEL	EPHONE NOS.		LAND LINE: MOB:		
	SPOUSE' NAME CNIC NO.		Photo			
i						
54	ADD	DRESS	L			
	TEL	EPHONE NOS.		LAND LINE: MOB:		
.	CHI	LDREN OVER 18 YE	ARS			
3	(1)	NAME	- The second			
- 0		CNIC NO.	Photo			
		ADDRESS		of the first transfer to the first transfer to		
		TELEPHONE NOS.		LAND LINE: MOB:		
7	(2)	NAME		177.55		
1/	(2)	CNIC NO.	Photo			
+		ADDRESS				
		L. Xellenberger	-	T AND I DIE		
	JOHN .	TELEPHONE NOS.		LAND LINE: MOB:		
- 8	(3)	NAME	Photo			
		CNIC NO.	10000000			
		ADDRESS				
		TELEPHONE NOS.		LAND LINE: MOB:		
1	(4)	NAME	DL			
		CNIC NO.	Photo			
		ADDRESS				
1		TELEPHONE NOS.		LAND LINE: MOB:		
. 6	CHILDREN UNDER 18 YEARS					
		LEARLY CALLERY TO T				
			Photo			
	(1)	NAME				
		Child Registration No.				
1			a Cartagoria			
		43-231156-22	Photo			
j	(2)	NAME				
		Child Registration No.				
	724	NAME	Photo			
	(3)	TAN INTO SECURITION OF THE PARTY OF THE PART	-			
		Child Registration No.				
	(A)	NAME	Photo			
i	(4)		1			
	(4)	Child Registration No.				
		Child Registration No.				
		Child Registration No.				
		Carlotte Control Contr				
		Carlotte Control Contr		a selection as		

DHA CITY

BANK DRAFT/PAY ORDER					
Pay Order/Bank draft No	amounting to Rs				
dated drawn on					
on account of membership fee is attached.					
TO BE SIGNED BEFORE DHA					
	Thumb Impression				
Signature	-				
Signature	_				
Signature	Male (Left) Female (Right)				
FOR OFFICE	EUSE				
Date	Administrative Officer				

INSTRUCTIONS

General

- 1. All Pakistani citizens are eligible for membership.
- 2. Applicant is required to appear personally before the DHA designated officer for signatures, digital photograph and digital finger printing.
- 3. All attached documents should be duly attested by Oath Commissioner/Town Nazim/Magistrate Class-I, Gazetted Officer (Garde-17 & above).
- 4. Original CNIC MUST be in possession while appearing before DHA Designated Officer.
- 5. This Membership is for life and renewable after every 05 years.
- 6. Non Muslims are exempted from Mosque fund.
- 7. Any observation noted at the time of sign before has to be rectified prior to proceed further.

COMPLETION OF FORM

- 1. In case of more than one marriage, details of all wives are required.
- 2. All attached documents must be readable.
- 3. No overwriting/cutting/erasing is acceptable.
- 4. Incomplete forms will not be accepted.
- 5. No entry is to be left blank.
- 6. All columns must be filled in BLOCK LETTERS.

DOCUMENTS TO BE ATTACHED

- 1. Pay Order/Bank Draft for Registration fee payable to Defence Housing Authority, Karachi.
- 2. Two latest passport size photographs duly attested (One on front & one on back).
- 3. Two copies of the CNIC duly attested.
- 4. Attested photocopy of Form 'B' for family members under 18 years of age.
- 5. Copy of Passport /CNIC of children over/under 18 years for persons having Overseas Pakistani Card.
- 6. Affidavit on Rs. 20/- Non Judicial stamp paper duly attested by Oath Commissioner (Specimen enclosed).

DHA CITY

To be typed on Rs. 20/-Non Judicial Stamp Paper.

AFFIDAVIT SPECIMEN

	I, Mr/Mrs/ Mst /Miss:	Son/Wife/widow/Daughter of
	Religion _	, adult, resident of
		do hereby on solemn affirmation, state as
under	:-	

- 1. That the particulars/information given in the attached membership form are correct to the best of my knowledge and belief. I also understand that my membership can be cancelled at any time for providing false information. I also agree to accept my registration for Category "B" membership of the **(DHA CITY)** Pakistan Defence Officers Housing Authority Karachi and agree to abide by the existing Rules/Byelaws and Regulations of the Authority including the changes incorporated by the Authority from time to time.
- 2. That I have read and duly understand the Regulations of the **(DHA CITY)** Pakistan Defence Officers Housing Authority Karachi and I agree to abide by them.
- 3. That, I will not claim refund of the registration fee in any case except only when my application for registration in Category 'B' (BEE) is rejected by the Executive Board.
- 4. That I fully understand that as a person registered in Category 'B' (BEE) I shall not be entitled to the privileges of a person registered in Category 'A' (AYE).

DEPONENT