

FORM OF APPLICATION FOR REGISTRATION IN CATEGORY “B” (BEE)

READ THE INSTRUCTIONS CAREFULLY BEFORE FILLING

PHOTO
(Please Paste)

(Passport Size)
(Attested On Front)

OFFICE USE ONLY
Membership No. _____
Date _____

SERIAL

PERSONAL PARTICULARS

1. Name : Mr./Mrs. /Miss./Mst. _____
2. Marital Status : Married Unmarried Divorcee Widower Widow
3. CNIC No. - -
4. NICOP/POC No. - -
5. Khandan No. (As given in CNIC) _____
6. Date of Birth (dd/mm/yy) _____
7. Visible Mark of Identification _____
8. Passport No. _____
9. Domicile _____
10. Nationality _____
11. Religion _____
12. Sect _____

PROFESSIONAL INFORMATION

1. Qualification _____
2. Profession _____
3. Designation _____
4. Name/Address of Organization _____

ADDRESSES

1. Present/ Mailing Address _____

2. Permanent Address : _____

3. E-Mail : _____

CONTACTS

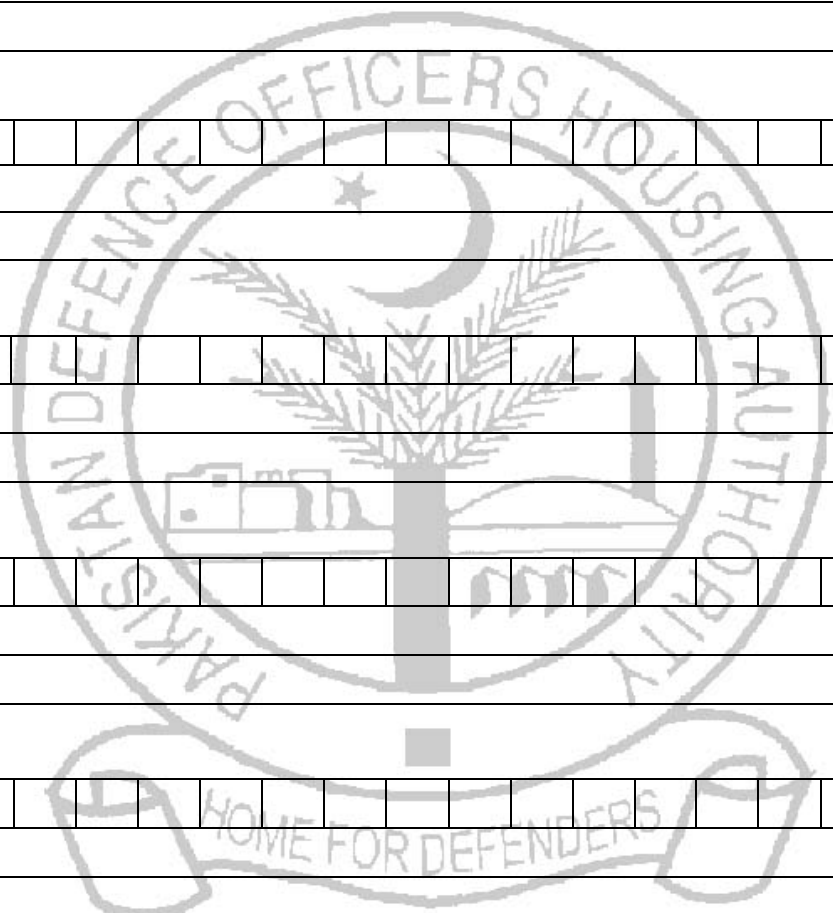
1. Tele Office : _____
2. Residence : _____
3. Mobile : _____
4. Fax : _____
5. Other : _____

TO BE FILLED IN BLOCK LETTERS

**PAKISTAN DEFENCE OFFICERS HOUSING AUTHORITY
DETAILS OF FAMILY MEMBERS**

NOTE: ALL LIVING FAMILY MEMBER'S 1x CNIC, NADRA FORM B COPY ATTESTED & 1x PHOTOGRAPH REQUIRED

1.	FATHER'S NAME		PHOTO (Passport size)													
	CNIC No.															
	ADDRESS.															
	PH NOS. (LAND LINE/MOB)															
2.	MOTHER'S NAME		PHOTO (Passport size)													
	CNIC No.															
	ADDRESS.															
	PH NOS. (LAND LINE/MOB)															
3.	SPOUSE'S NAME		PHOTO (Passport size)													
	CNIC No.															
	ADDRESS.															
	PH NOS. (LAND LINE/MOB)															
4.	CHILDREN OVER 18 YEARS															
	(1)	NAME		PHOTO (Passport size)												
		CNIC No.														
		ADDRESS.														
Phone Nos.(Land Line/Mob)																
(2)	NAME		PHOTO (Passport size)													
	CNIC No.															
	ADDRESS.															
	Phone Nos.(Land Line/Mob)															
(3)	NAME		PHOTO (Passport size)													
	CNIC No.															
	ADDRESS.															
	Phone Nos.(Land Line/Mob)															
(4)	NAME		PHOTO (Passport size)													
	CNIC No.															
	ADDRESS.															
	Phone Nos.(Land Line/Mob)															
5.	CHILDREN UNDER 18 YEARS															
	(1)	NAME		PHOTO (Passport size)												
		Child Registration No.														
	(2)	NAME		PHOTO (Passport size)												
Child Registration No.																
(3)	NAME		PHOTO (Passport size)													
	Child Registration No.															
(4)	NAME		PHOTO (Passport size)													
	Child Registration No.															



Date: _____

Signature: _____

Note: Please use Extra Sheet if necessary.

Name: _____

TO BE FILLED IN BLOCK LETTERS

REFERENCE

1. Give reference of two persons, having DHA Membership who are known to you personally.

a.	Name : _____	b.	Name : _____
	S/O : _____		S/O _____
	Address & Tel Phone _____		Address & Tel Phone _____
	_____		_____
	_____		_____
	NIC No. _____		NIC No. _____
	DHA Member Ship No. _____		DHA Member Ship No. _____

BANK DRAFT/PAY ORDER

Pay Order/Bank draft No. _____ amounting to Rs . _____
dated _____ drawn on _____
on account of membership fee is attached.

TO BE SIGNED BEFORE DHA DESIGNATED OFFICER

Signature _____

Signature _____

Signature _____

Thumb Impression

Male{Left) Female (Right)

FOR OFFICE USE

Date _____

Administrative Officer

INSTRUCTIONS
For Category 'B' (Bee) Membership

General

1. All Pakistani citizens are eligible for membership.
2. All attached documents should be duly attested by Oath Commissioner/Town Nazim/Magistrate Class-I, Gazetted Officer (Garde-17 & above).
3. Original CNIC MUST be in possession while appearing before DHA Designated Officer.
4. This Membership is for life and is renewable after every 05 years.
5. Applicant is required to appear personally before the DHA designated officer for signatures, digital photograph and digital finger printing.

COMPLETION OF FORM

1. In case of more than one marriage, a detail of all wives are required.
2. All attached documents must be readable.
3. No overwriting/cutting/erasing is acceptable.
4. Incomplete forms will not be accepted.
5. No entry is to be left blank.
6. All columns must be filled in BLOCK LETTERS.
7. Non-Muslims are exempted from Mosque fund.

DOCUMENTS TO BE ATTACHED

1. Pay Order/Bank Draft for Registration fee payable to Defence Housing Authority, Karachi of Rs._____.
2. Two latest passport size photographs duly attested (One on front & one on back).
3. Two copies of the CNIC duly attested.
4. Attested photocopy of Form 'B' for family members under 18 years of age.
5. Copy of Passport /CNIC of children over/under 18 years for persons having Overseas Pakistani Card.
6. Affidavit on Rs. 20/- Non Judicial stamp paper duly attested by Oath Commissioner (Specimen enclosed).
7. 1x passport size photograph of each living family member & photo copy of CNIC (Over 18 years of age).

**To be typed on Rs. 20/-
Non Judicial Stamp Paper.**

AFFIDAVIT SPECIMEN

I, Mr/Mrs/ Mst /Miss: _____ Son/Wife/widow/Daughter
of _____ Religion _____, adult, resident of _____
_____ do hereby on solemn affirmation,
state as under:-

1. That the particulars/informations given in the attached membership form are correct to the best of my knowledge and belief. I also understand that my membership can be cancelled at any time for providing false information. I also agree to accept my registration for Category "B" membership of the Pakistan Defence Officers Housing Authority Karachi and agree to abide by the existing Rules/Byelaws and Regulations of the Authority including the changes incorporated by the Authority from time to time.
2. That I have read and duly understand the Regulations of the Pakistan Defence Officers Housing Authority Karachi and I agree to abide by them.
3. That, I will not claim refund of the registration fee in any case except only when my application for registration in Category 'B' (BEE) is rejected by the Executive Board.
4. That I fully understand that as a person registered in Category 'B' (BEE) I shall not be entitled to the privileges of a person registered in Category 'A' (AYE) and that I will not be entitled for allotment of a plot in the Authority.

D E P O N E N T