## PAKISTAN DEFENCE OFFICERS HOUSING AUTHORITY

2-B, East Street, Phase-I, Defence Housing Authority, Karachi. Telephones: 9266801-5, 111 589 589, Fax: 5886406 Web Site: www.dhakarachi.org/E-mail:dha@dhakarachi.org



**PHOTO** 

(Please Paste)

## FORM OF APPLICATION FOR REGISTRATION IN CATEGORY "S" (ESS)

## SPECIAL ALLOTMENTS

OFFICE US	EE ONLY		SERIA		(Passport Si (Attested)
Membership No.					
Date —					
	PERSONA	L PARTICU	JLARS		
1. Name: Mr./Mrs. /Miss./M	Nst.				
2. Marital Status :	Married	Unmarried	Divorcee	Widower	Widow
3. CNIC No.					
4. NICOP No.		-		-	
5. POC No.		-		-	
6. Khandan No. (As given in	n CNIC)	7. Date	of Birth (dd/m	m/yy)	
8. Visible Mark of Identific	ation				
9. Passport No. 10. Domicile					
11. Nationality	12. Religio	on	13.	Sect	
	PROFESSION				
1. Qualification		2. Profess	-		
3. <b>Designation</b>		4. <b>Name</b> /	Address of Orga	nization	
	AI	DDRESSES			
1. Present Address /Address					
3 Permanent Address :					
4. <b>E-Mail :</b>					
CONTACTS					

Tele Office:

Fax:

2

5.

**Residence:** 

Other:

Mobile:

# NOTE: ALL LIVING FAMILY MEMBER'S 1x CNIC, NADRA FORM B COPY ATTESTED & 1x PHOTOGRAPH REQUIRED

## TO BE FILLED IN BLOCK LETTERS

# PAKISTAN DEFENCE OFFICERS HOUSING AUTHORITY DETAILS OF FAMILY MEMBERS

CNIC No.   (Passport size)	1.	FAT	THER'S NAME	РНОТО	
ADDRESS		CNI	C No.	(Passport	
2. MOTHER'S NAME CNIC No. ADDRESS. PILNOS. (LAND LINEATOB) 3. SPOUSE'S NAME CNIC No. ADDRESS. PHOS. (LAND LINEATOB) 4. CHILDREN OVER 18 YEARS (1) NAME CNIC No. ADDRESS. Phone Nos.(Land Line/Mob) (2) NAME PHOTO CNIC No. ADDRESS. Phone Nos.(Land Line/Mob) (3) NAME CNIC No. ADDRESS. Phone Nos.(Land Line/Mob) (4) NAME PHOTO CNIC No. ADDRESS. Phone Nos.(Land Line/Mob) (5) NAME PHOTO CNIC No. ADDRESS. Phone Nos.(Land Line/Mob) (6) NAME PHOTO CNIC No. ADDRESS. Phone Nos.(Land Line/Mob) (7 Passport size) (8) Phone Nos.(Land Line/Mob) (9) NAME PHOTO CNIC No. CNIC No. ADDRESS. Phone Nos.(Land Line/Mob) (1) NAME PHOTO CNIC No. CNIC No. ADDRESS. Phone Nos.(Land Line/Mob) (1) NAME PHOTO (Passport size) (1) NAME PHOTO (Passport size) (1) NAME Child Registration No. (2) NAME Child Registration No. (3) NAME Child Registration No. (4) NAME PHOTO (Passport size)		ADI	DRESS.	size)	
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			Child Registration No.		

Date:	Signature:	
Note: Please use Extra Sheet if necessary	Name:	

# Pay Order/Bank draft No. \_\_\_\_\_\_\_ amounting to Rs .\_\_\_\_\_\_ dated \_\_\_\_\_ drawn on \_\_\_\_\_ on account of membership fee is attached. TO BE SIGNED BEFORE DHA DESIGNATED OFFICER Thumb Impression Signature \_\_\_\_\_ Signature \_\_\_\_\_ Signature \_\_\_\_\_ Male (Left) Female (Right) FOR OFFICE USE Date \_\_\_\_\_ Administrative Officer

## INSTRUCTIONS FOR CATEGORY 'S' (ESS) MEMBERSHIP

## **GENERAL**

- 1. Only those person are eligible who are allotted property though special allotment.
- 2. Membership, fee, advance Development charges and mosque fund to be paid with the application through Bank Draft/Pay Order in favour of DHA, Karachi (Mosque Fund not applicable to non Muslim)
- 3. All attached documents should be duly attested by Oath Commissioner/Town Nazim/Magistrate Class-I, Gazetted Officer (Garde-17 & above).
- 4. Original CNIC MUST be in possession while appearing before DHA Designated Officer.
- 5. Category 'S' (ESS) member if desirous of purchase other Plot, will be required to obtain separate membership.
- 6. This membership is valid till disposal of property acquired through Category 'S' membership and renewable after every 05 years till disposal.
- 7. Applicant is required to appear personally before the DHA designated officer for signatures, digital photograph and digital finger printing.

### **COMPLETION OF FORM**

- 1. In case of more than one marriage, details of all wives are required.
- 2. All attached documents must be readable.
- 3. No overwriting/cutting/erasing is acceptable.
- 4. Incomplete form will not be accepted.
- 5. All columns must be filled in BLOCK LETTERS.

## **DOCUMENTS TO BE ATTACHED**

- 1. Pay Order/Bank Draft for Registration fee payable to Defence Housing Authority, Karachi.
- 2. Two latest passport size photographs duly attested.
- 3. Two copies of the CNIC/NICOP/POC/Passport (as applicable) duly attested.
- 4. Attested photocopy of Form 'B' for family members less than 18 years of age.
- 5. Passport /NICOP/POC of children over/under 18 years for persons having NICOP/POC.
- 6. Affidavit on Rs. 20/- Non Judicial stamp paper duly attested by Oath Commissioner (Specimen enclosed).

## **AFFIDAVIT SPECIMEN**

I, Mr/Mrs/ Mst /Miss:	Son/Wife/widow/Daughter of
Religion	, adult, resident of
	do hereby on solemn affirmation,
state as under:-	
1. That the particulars/information	given in the attached membership form are
correct to the best of my knowle	dge and belief. I also understand that my
membership can be cancelled at any tir	ne for providing false information. I agree to
accept my registration for Category 'S'	(ESS)" membership of the Pakistan Defence
Officers Housing Authority Karachi and	agree to abide by the existing Rules/Byelaws
and Regulations of the Authority including	ng the changes incorporated by the Authority
from time to time.	
2. That I have read and duly underst	tand the Regulations of the Pakistan Defence

3. That, I will not claim refund of the registration fee in any case except only when my application for registration in Category 'S' (ESS) is rejected by the Executive

Officers Housing Authority Karachi and I agree to abide by them.

- Board.
- 4. That I fully understand that as a person registered in Category 'S' (ESS) I shall not be entitled to the privileges of a person registered in Category 'A' (AYE).

DEPO NENT