

# PAKISTAN DEFENCE OFFICERS HOUSING AUTHORITY

2-B, East Street, Phase-I, Defence Housing Authority, Karachi.

Telephones: 9266801-5, 111 589 589, Fax: 5886406

Web Site: www.dhakarachi.org/E-mail:dha@dhakarachi.org

# F

## FORM OF APPLICATION FOR REGISTRATION IN CATEGORY "F" (EFF)

### SMALL SHOPS/FLATS

**READ THE INSTRUCTIONS CAREFULLY BEFORE FILLING**

OFFICE USE ONLY
Membership No. _____
Date _____

SERIAL

PHOTO  
(Please Paste)

(Passport Size)  
(Attested)

## PERSONAL PARTICULARS

- Name : Mr./Mrs. /Mst./Miss. \_\_\_\_\_
- Marital Status :  Married  Unmarried  Divorcee  Widower  Widow
- CNIC No. 

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- NICOP No. 

					-							-	
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- Khandan No. (As given in (CNIC)) \_\_\_\_\_
- Date of Birth (dd/mm/yy) \_\_\_\_\_
- Visible Mark of Identification \_\_\_\_\_
- Passport No. \_\_\_\_\_
- Domicile \_\_\_\_\_
- Nationality \_\_\_\_\_
- Religion \_\_\_\_\_
- Sex \_\_\_\_\_

## PROFESSIONAL INFORMATION

- Qualification \_\_\_\_\_
- Profession \_\_\_\_\_
- Designation \_\_\_\_\_
- Name/Address of Organization \_\_\_\_\_

## ADDRESS

- Present Mailing Address \_\_\_\_\_  
\_\_\_\_\_
- Permanent Address : \_\_\_\_\_  
\_\_\_\_\_
- E-Mail : \_\_\_\_\_

## CONTACT

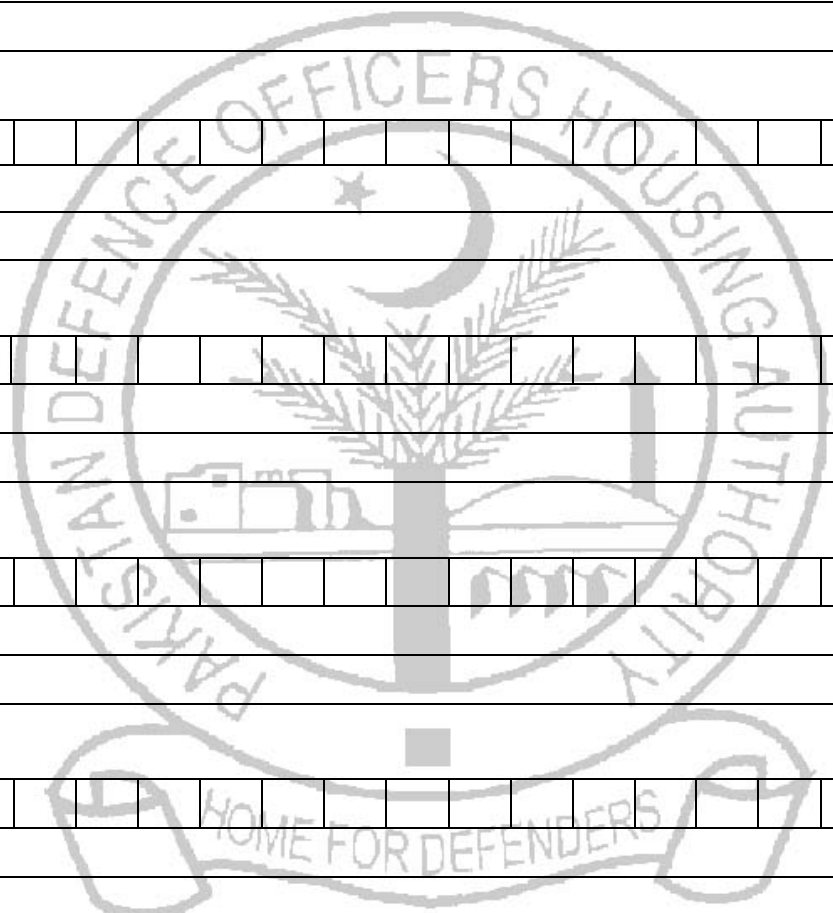
- Tele Office : \_\_\_\_\_
- Residence : \_\_\_\_\_
- Mobile : \_\_\_\_\_
- Fax : \_\_\_\_\_
- Other : \_\_\_\_\_

**TO BE FILLED IN BLOCK LETTERS**

**PAKISTAN DEFENCE OFFICERS HOUSING AUTHORITY  
DETAILS OF FAMILY MEMBERS**

**NOTE: ALL LIVING FAMILY MEMBER'S 1x CNIC, NADRA FORM B COPY ATTESTED & 1x PHOTOGRAPH REQUIRED**

1.	FATHER'S NAME		PHOTO (Passport size)													
	CNIC No.															
	ADDRESS.															
	PH NOS. (LAND LINE/MOB)															
2.	MOTHER'S NAME		PHOTO (Passport size)													
	CNIC No.															
	ADDRESS.															
	PH NOS. (LAND LINE/MOB)															
3.	SPOUSE'S NAME		PHOTO (Passport size)													
	CNIC No.															
	ADDRESS.															
	PH NOS. (LAND LINE/MOB)															
4.	CHILDREN OVER 18 YEARS															
	(1)	NAME		PHOTO (Passport size)												
		CNIC No.														
		ADDRESS.														
Phone Nos.(Land Line/Mob)																
(2)	NAME		PHOTO (Passport size)													
	CNIC No.															
	ADDRESS.															
	Phone Nos.(Land Line/Mob)															
(3)	NAME		PHOTO (Passport size)													
	CNIC No.															
	ADDRESS.															
	Phone Nos.(Land Line/Mob)															
(4)	NAME		PHOTO (Passport size)													
	CNIC No.															
	ADDRESS.															
	Phone Nos.(Land Line/Mob)															
5.	CHILDREN UNDER 18 YEARS															
	(1)	NAME		PHOTO (Passport size)												
		Child Registration No.														
	(2)	NAME		PHOTO (Passport size)												
Child Registration No.																
(3)	NAME		PHOTO (Passport size)													
	Child Registration No.															
(4)	NAME		PHOTO (Passport size)													
	Child Registration No.															



Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Note: Please use Extra Sheet if necessary.

Name: \_\_\_\_\_

## BANK DRAFT/PAY ORDER

Pay Order/Bank draft No. \_\_\_\_\_ amounting to Rs . \_\_\_\_\_  
dated \_\_\_\_\_ drawn on \_\_\_\_\_  
on account of membership fee is attached.

## TO BE SIGNED BEFORE DHA DESIGNATED OFFICER

Signature \_\_\_\_\_

Signature \_\_\_\_\_

Signature \_\_\_\_\_

Thumb Impression

Male (Left) Female (Right)

## FOR OFFICE USE

Date \_\_\_\_\_

\_\_\_\_\_ Administrative Officer

## **INSTRUCTIONS** **FOR CATEGORY 'F' (EFF) MEMBERSHIP**

### **General**

1. All Pakistani citizens are eligible for membership.
2. Category 'F' is restricted to small Flats/Shops of following dimensions :-
  - a. **Flats.** Up to 1200 Sq Feet.
  - b. **Shops.** Up to 250 Sq Feet.
3. All attached documents should be duly attested by Oath Commissioner/Town Nazim/Magistrate Class-I, Gazetted Officer (Garde-17 & above).
4. Original CNIC MUST be in possession while appearing before DHA Designated Officer.
5. Category 'F' (EFF) Member will have to obtain category 'B' membership in case of purchase of any other property in DHA Karachi.
6. This Membership is for life and renewable after every **05** years.
7. Applicant is required to appear personally before the DHA designated officer for signatures, digital photograph and digital finger printing.

### **COMPLETION OF FORM**

1. In case of more than one marriage, details of all wives are required.
2. All attached documents must be readable.
3. No overwriting/cutting/erasing is acceptable.
4. Incomplete forms will not be accepted.
5. No entry is to be left blank.
6. All columns must be filled in BLOCK LETTERS.
7. Non-Muslims are exempted from Mosque fund.

### **DOCUMENTS TO BE ATTACHED**

1. Pay Order/Bank Draft for Registration fee payable to Defence Housing Authority, Karachi.
2. Two latest passport size photos duly attested. Two copies of the CNIC (as app) duly attested.
3. Attested photocopy of Form 'B' for family members under 18 years of age.
4. Passport /CNIC of children over/under 18 years for persons having Overseas Pakistani Card.
5. Affidavit on Rs. 20/- Non Judicial stamp paper duly attested by Oath Commissioner (Specimen enclosed).

### **Important**

Holders of Pakistan Origin Card (POC) are considered as "Foreigner" and should apply for memberships of category B-I.

**AFFIDAVIT SPECIMEN**

I, Mr/Mrs/ Mst /Miss: \_\_\_\_\_ Son/Wife/widow/Daughter of  
\_\_\_\_\_ Religion \_\_\_\_\_, adult, resident of \_\_\_\_\_  
\_\_\_\_\_ do hereby on solemn affirmation, state  
as under:-

1. That the particulars/information given in the attached membership form are correct to the best of my knowledge and belief. I also understand that my membership can be cancelled at any time for providing false information. I agree to accept my registration for Category "F" membership of the Pakistan Defence Officers Housing Authority Karachi and agree to abide by the existing Rules/Byelaws and Regulations of the Authority including the changes incorporated by the Authority from time to time.
2. That I have read and duly understand the Regulations of the Pakistan Defence Officers Housing Authority Karachi and I agree to abide by them.
3. That, I will not claim refund of the registration fee in any case except only when my application for registration in Category 'F' (EFF) is rejected by the Executive Board.
4. That I fully understand that as a person registered in Category 'F' (EFF) I shall not be entitled to the privileges of a person registered in Category 'A' (AYE) and that I will not be entitled for allotment of a plot in the Authority.

**D E P O N E N T**