PAKISTAN DEFENCE OFFICERS HOUSING AUTHORITY

2-B, East Street, Phase-I, Defence Housing Authority, Karachi. Telephones: 9266801-5, 111 589 589, Fax: 5886406 Web Site: www.dhakarachi.org/E-mail:dha@dhakarachi.org



FORM OF APPLICATION FOR REGISTRATION IN CATEGORY "C" (CEE)

FOR TRANSFERS THROUGH GIFT/HIBA ZABANI BILA EWAZ AND LEGAL HEIRS

PHOTO (Please Paste)

(Passport Size) (Attested)

OFFICE USE ONLY Membership No. READ THE INSTRUCTIONS CAREFULLY BEFORE FILLING SERIAL

Date _____

		PER	SON	AL PA	RTIC	ULARS				
1.	Name : Mr./Mrs. /Miss./Mst.									
2.	Marital Status :	Marr	ried	Unma	rried	Divorc	ee	Wido	wer	Widow
3.	CNIC No.			-					-	
4.	NICOP No.			-					-	
5.	POC No.			-					-	
6.	6. Khandan No. (As given in CNIC) 7. Passport No									
8.	3. Visible Mark of Identification									
9.	Date of Birth (dd/mm/yy)			1	0. Na	tionality				
11.	Domicile	12	Relig	ion		1	3. S	ect		

PROFESSIONAL INFORMATION

1.	Qualification	2. Profession
3.	Designation	4. Name/Address of Organization
	-	
	_	-
		ADDRESSES
1.	Present Address /Mailing Address	
2		
3	Permanent Address :	
4.	E-Mail:	

	CONTACTS	
1. Tele Office :	2 Residence :	3. Mobile :
4. Fax :	5. Other:	

NOTE: ALL LIVING FAMILY MEMBER'S 1x CNIC, NADRA FORM B COPY ATTESTED & 1x PHOTOGRAPH REQUIRED

TO BE FILLED IN BLOCK LETTERS

PAKISTAN DEFENCE OFFICERS HOUSING AUTHORITY DETAILS OF FAMILY MEMBERS

1.	FAT	THER'S NAME	РНОТО	
	CNI	IC No.	(Passport	
	ADI	DRESS.	size)	
	PH N	NOS. (LAND LINE/MOB)	-	
2.	МО	THER'S NAME	РНОТО	
	CNI	IC No.	(Passport size)	
	ADI	DRESS.	SIZC)	
	PH I	NOS. (LAND LINE/MOB)		
3.	SPC	DUSE'S NAME	РНОТО	
	CNIC No.		(Passport size)	
	ADI	DRESS.		
	PH N	NOS. (LAND LINE/MOB)		
4.	СН	ILDREN OVER 18 YEA	ARS	
	(1)	NAME	РНОТО	OFFICERS (
		CNIC No.	(Passport	
		ADDRESS.	size)	(CY/ *) \(\lambda \)
		Phone Nos.(Land Line/Mob)		
	(2)	NAME	РНОТО	18/ 18/
		CNIC No.	(Passport size)	
		ADDRESS.	,	
		Phone Nos.(Land Line/Mob)		Z FINE SING
	(3)	NAME	РНОТО	\Z\.\T\.\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
		CNIC No.	(Passport size)	
		ADDRESS.	,	
		Phone Nos.(Land Line/Mob)		L. P. J.
	(4)	NAME	РНОТО	
		CNIC No.	(Passport size)	H-1601- 100585
		ADDRESS.	-	TOWE FOR DEFENDE
		Phone Nos.(Land Line/Mob)		
5.	CH	ILDREN UNDER 18 Y	EARS	
	(1)	NAME	PHOTO (Passport	
		Child Registration No.	size)	
	(2)	NAME	РНОТО	
	(-)	Child Registration No.	(Passport size)	
	(3)	NAME	PHOTO (Passport	
		Child Registration No.	size)	
	(4)	NAME	PHOTO (Passport	
		Child Registration No.	size)	
_				

Date:	Signature:
Note: Please use Extra Sheet if necessary	Name:

This membership is with reference to Plot No. acquired as Legal Heirs of , or as recipient of Hiba/Gift by (Name) Remarks _____ Relationship _____ DHA Membership No. CNIC No. of Deceased /Donor _____ - ____ BANK DRAFT/PAY ORDER Pay Order/Bank draft No. _____ amounting to Rs .______

	TO BE SIGNED	BEFORE DHA D	ESIGNATED OFF	FICER
				Thumb Impression
Signature				
Signature				
Signature				

	FOR OFFICE USE	
Date		Administrative Officer

dated _____ drawn on ____

on account of membership fee is attached.

AFFIDAVIT SPECIMEN

I, Mr/Mrs/ Mst /Miss:	Son/Wife/widow/Daughter of
Religion	, adult, resident of
	do hereby on solemn affirmation, state as
under:-	
1. That the particulars/informmembership form is correct to the best of	
· ·	ne existing rules and Regulations laid down Karachi including any changes that are and Regulation from time to time.
3. I understand that this re	egistration is ONLY for Plot No. and that I will
have to obtain other applicable registra	tion prior to any sale/purchase/transfer of hat being category 'C' (CEE) Member I am
4. The required registration fee is pai its refund in any case.	id herewith and I agree that I will not claim

Deponent

INSTRUCTIONS FOR CATEGORY 'C' (CEE) MEMBERSHIP

<u>Gene</u>ral

- 1. Following are eligible.
 - a. Legal Heirs.
 - b. Recipient of property through Gift/Hiba Zabani Bila Ewaz.
- 2. Hiba cannot be done by one Category 'C' (CEE) Member to another Category 'C' (CEE) Member, except within legal heirs.
- 3. Category 'C' (CEE) Membership is valid till disposal of property acquired through Gift/Hiba or as Legal Heirs.
- 4. Category 'C' (CEE) Member will have to obtain category 'B' membership in case of purchase of any other property in DHA Karachi.
- 5. Applicant is required to appear personally before the DHA designated officer for signatures, digital photograph and digital finger printing.
- 6. All attached documents should be duly attested by Oath Commissioner/Town Nazim/Magistrate Class-I, Gazetted Officer (Garde-17 & above).
- 7. This Membership is renewable after every 05 years. It automatically expires on sale of acquired property.
- 8. Non Muslims are exempted from Mosque fund.

COMPLETION OF FORM

- 1. In case of more then one marriage, detail of all wives is required.
- 2. All attached documents must be readable.
- 3. No overwriting/cutting/erasing is acceptable.
- 4. Incomplete forms will not be accepted.
- 5. No entry is to be left blank.
- 6. All columns must be filled in BLOCK LETTER.

DOCUMENTS TO BE ATTACHED

- 1. Pay Order/Bank Draft for Registration fee payable to Defence Housing Authority, Karachi.
- 2 Two latest passport size photographs duly attested.
- 3 Two copies of the CNIC/NICOP/POC/Passport duly attested (as applicable).
- 4 Attested photo copy of Form 'B' for children (Pakistani Nationals) under 18 years of age.
- 5. Passport /POC/NICOP of children over under 18 years for persons having Pakistan Origin Card or Overseas Pakistani Card.
- 6. 1 x copy of title documents of the concerned property (attested)
- 7. Affidavit on Rs. 20/- non Judicial stamp paper duly attested by Oath Commissioner be attached as per specimen attached.